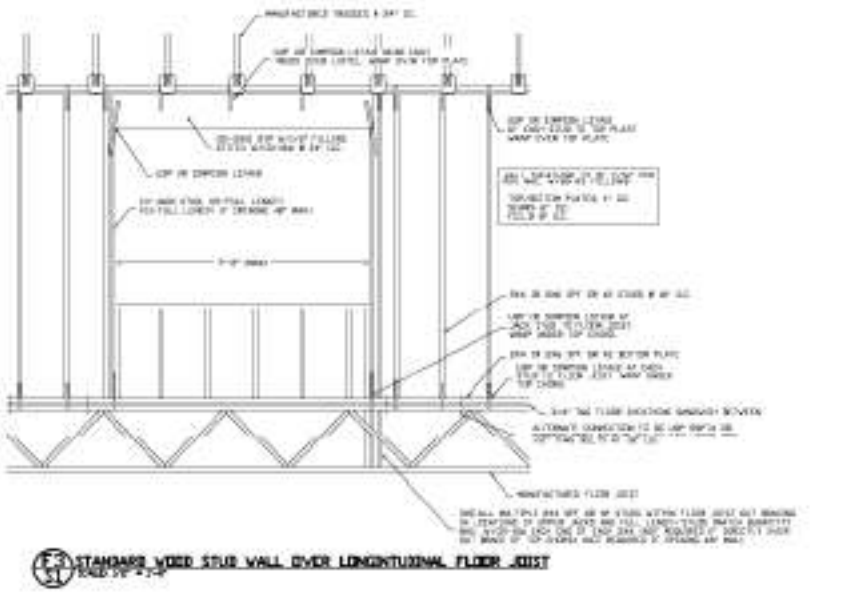
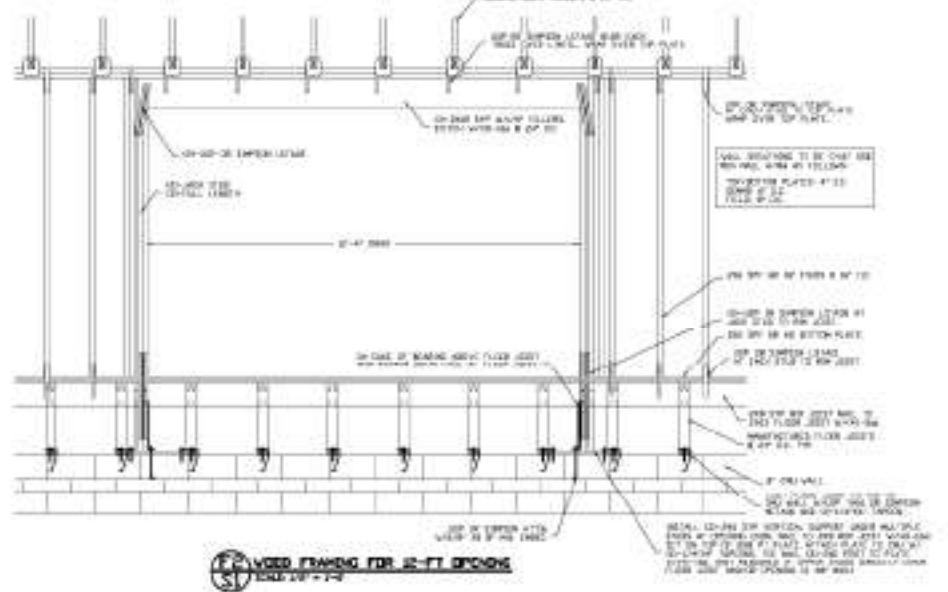
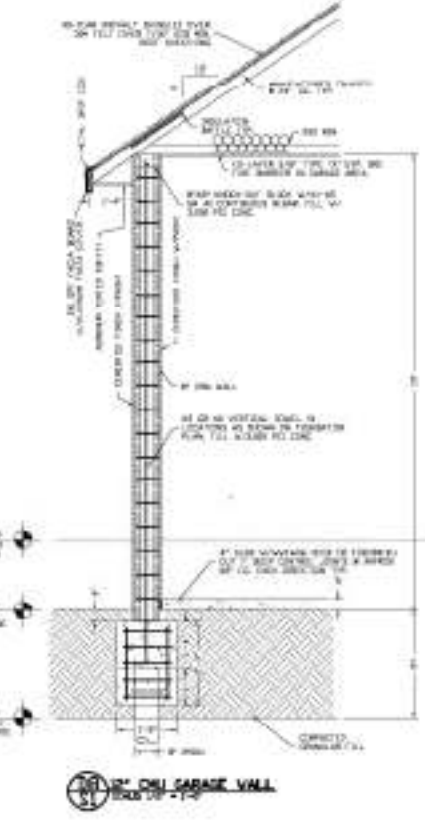
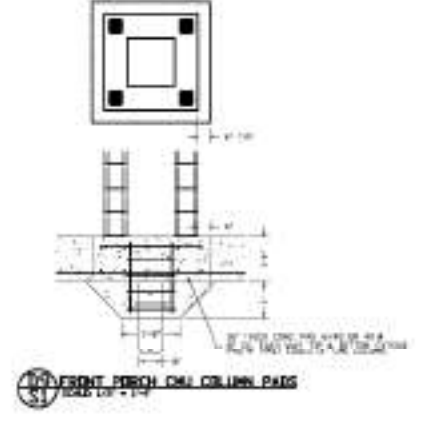
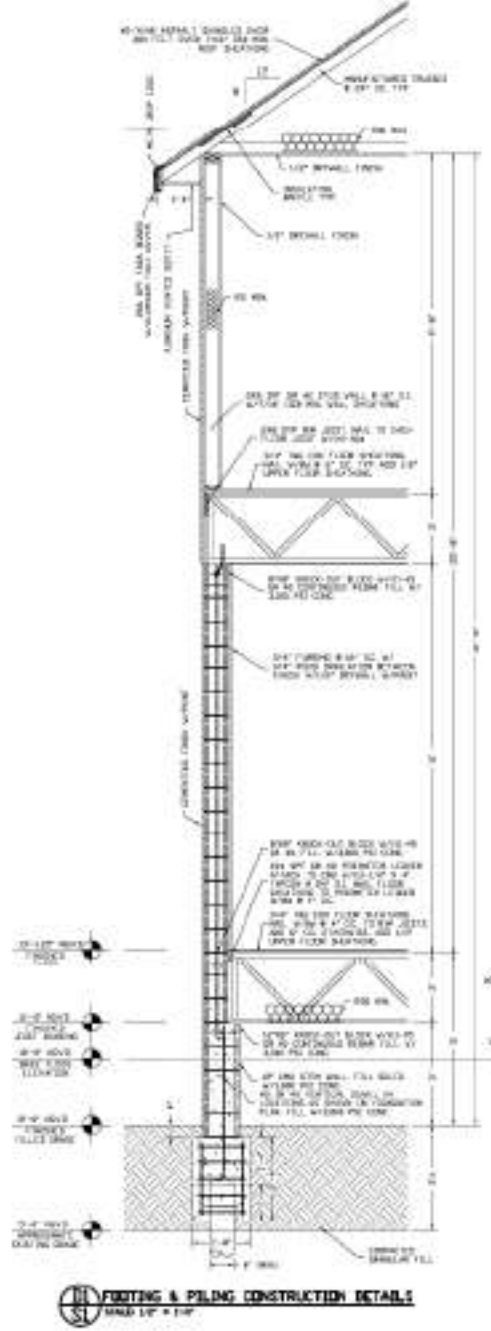
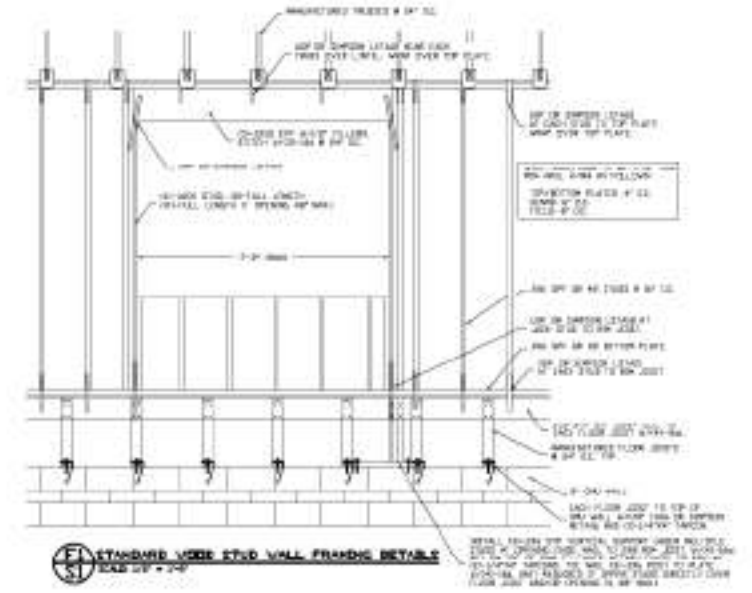
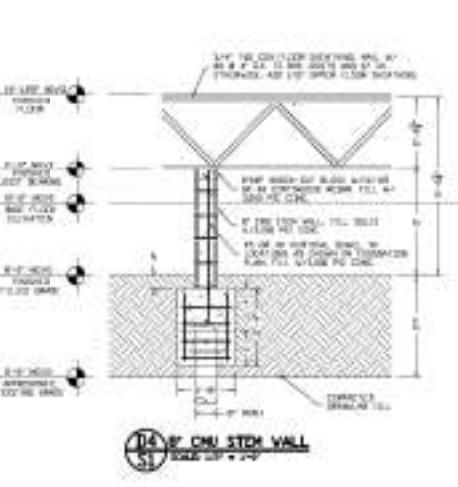
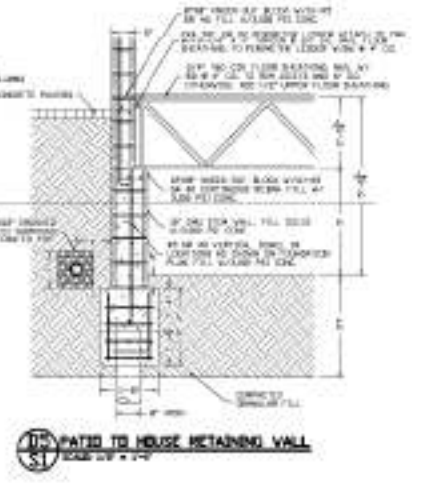
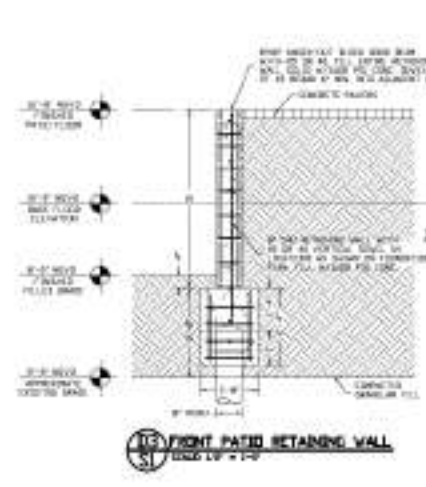
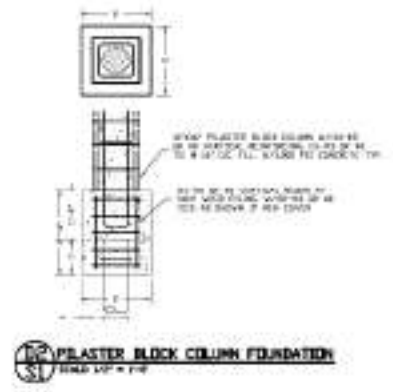


Note: Drawings Printed at Low Resolution to Show General Drawing Concepts and to Prevent Copying



David F. Ardito, P.E.
Professional Engineer
No. 12,345,678
CITRUS COUNTY, FL

FOUNDATION DETAILS

SHEET TITLE

FLOOD ZONE - STRUCTURAL
CITRUS COUNTY, FL

PROJECT NAME

DATE

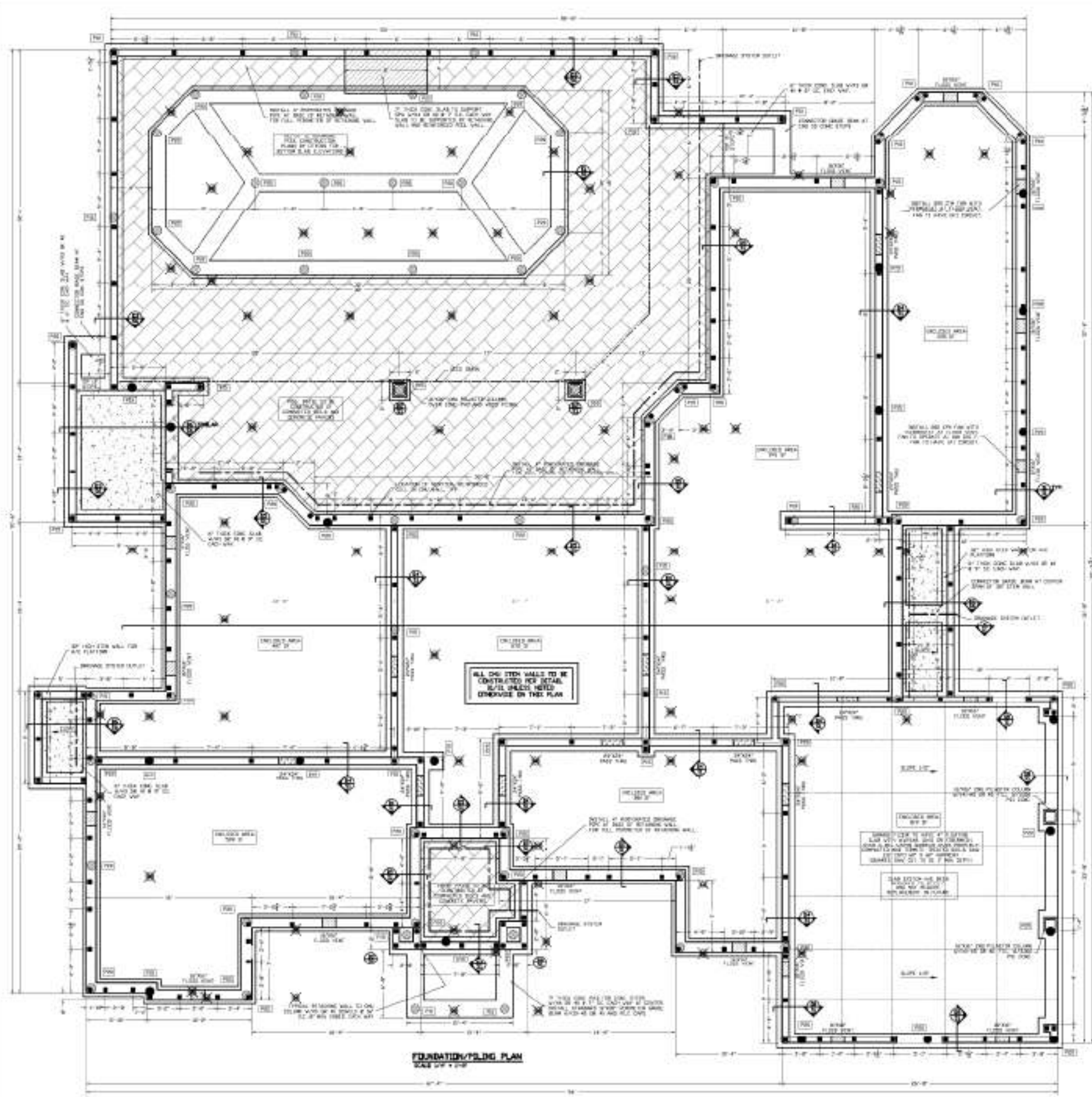
SCALE

BY

CHECKED

DATE

Drawings By: Daniel F. Ardito, PE <http://www.DanielArditoPE.net>

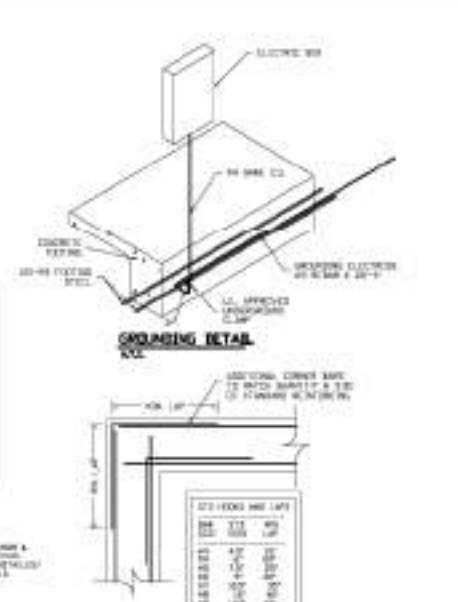


FOR THE PURPOSES OF THIS SPECIFICATION, THE FOLLOWING SHALL APPLY:

- 1. ALL REINFORCEMENT SHALL BE PLACED AS SHOWN ON THIS PLAN UNLESS OTHERWISE NOTED.
- 2. ALL REINFORCEMENT SHALL BE PLACED AS SHOWN ON THIS PLAN UNLESS OTHERWISE NOTED.
- 3. ALL REINFORCEMENT SHALL BE PLACED AS SHOWN ON THIS PLAN UNLESS OTHERWISE NOTED.
- 4. ALL REINFORCEMENT SHALL BE PLACED AS SHOWN ON THIS PLAN UNLESS OTHERWISE NOTED.
- 5. ALL REINFORCEMENT SHALL BE PLACED AS SHOWN ON THIS PLAN UNLESS OTHERWISE NOTED.

| REINFORCEMENT | SIZE | SPACING |
|------------------|------|---------------|
| CHG. STEEL WALLS | 4# | 12" ON CENTER |
| CHG. STEEL WALLS | 4# | 12" ON CENTER |
| CHG. STEEL WALLS | 4# | 12" ON CENTER |

- GENERAL NOTES**
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE REVISIONS LISTED ON THIS PLAN UNLESS OTHERWISE NOTED.
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE REVISIONS LISTED ON THIS PLAN UNLESS OTHERWISE NOTED.
 3. ALL WORK SHALL BE IN ACCORDANCE WITH THE REVISIONS LISTED ON THIS PLAN UNLESS OTHERWISE NOTED.
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GENERAL NOTES

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FOUNDATION/PILING PLAN

SHEET TITLE

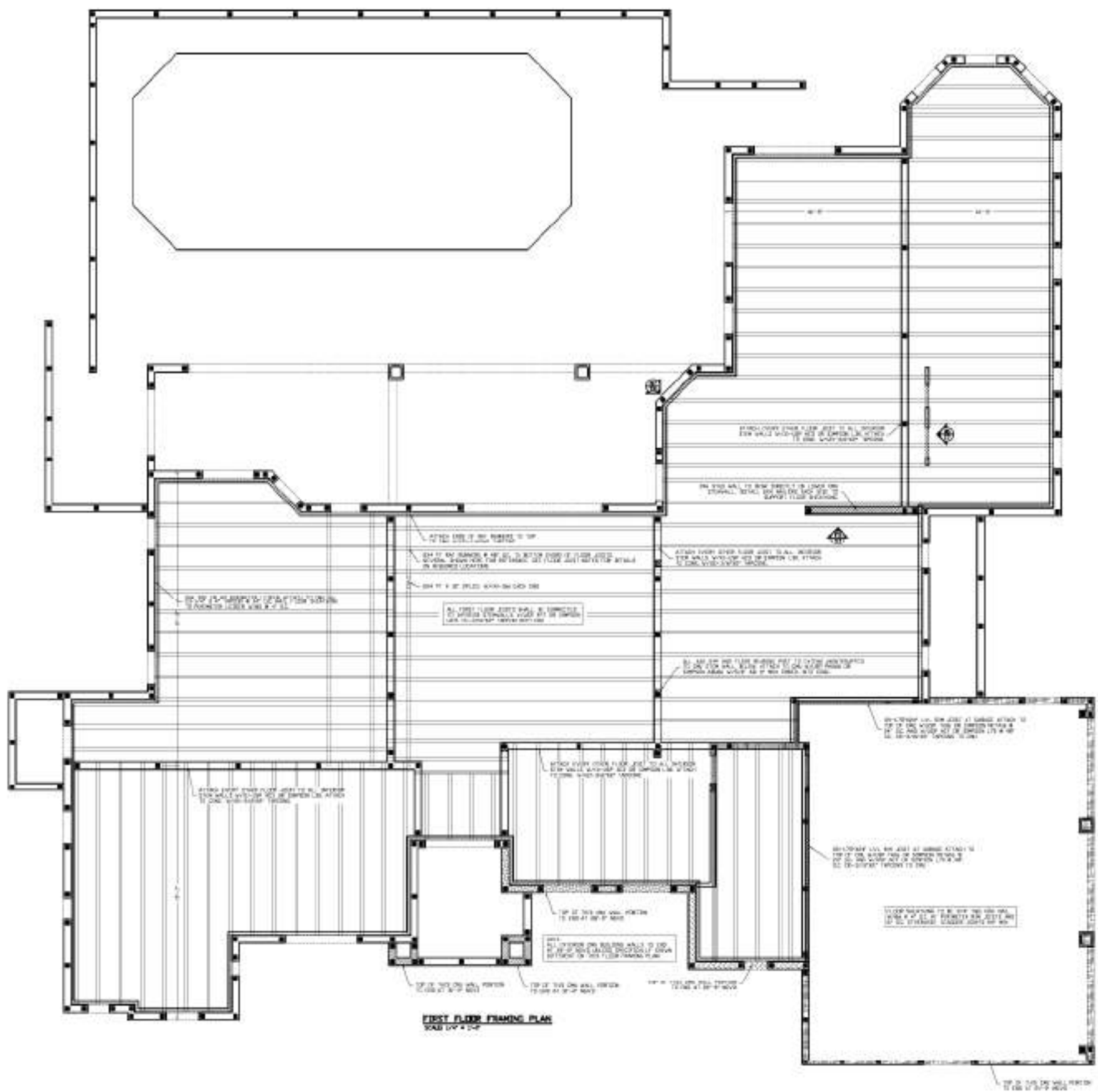
FLOOD ZONE - STRUCTURAL
CITRUS COUNTY, FL

JOB NAME

SHEET NO.

OF 8

David F. Anello, P.E.
Professional Engineer
No. 12,345,678
CITRUS COUNTY, FL



FIRST FLOOR FRAMING PLAN
SCALE 1/4" = 1'-0"

THIS IS A PRELIMINARY DRAWING AND SHOULD NOT BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE ARCHITECT. ANY CHANGES TO THIS DRAWING MUST BE MADE BY THE ARCHITECT AND NOTED ON THE DRAWING.

REVISIONS:
NO. DATE BY
1 11/12/2021 [Signature]

TYPICAL WINDOW AND DOOR FASTENING NOTES

1. ALL WINDOW AND DOOR FASTENING SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS AND THE FOLLOWING NOTES.

2. ALL WINDOW AND DOOR FASTENING SHALL BE MADE IN ACCORDANCE WITH THE FOLLOWING NOTES:

| WINDOW | DOOR | FASTENING |
|---------------|---------------|----------------------|
| 4'-0" x 6'-0" | 4'-0" x 6'-0" | 1/2" x 4" @ 16" O.C. |
| 6'-0" x 6'-0" | 6'-0" x 6'-0" | 3/4" x 4" @ 16" O.C. |
| 8'-0" x 6'-0" | 8'-0" x 6'-0" | 3/4" x 4" @ 16" O.C. |

3. WINDOW AND DOOR FASTENING SHALL BE MADE IN ACCORDANCE WITH THE FOLLOWING NOTES:

4. WINDOW AND DOOR FASTENING SHALL BE MADE IN ACCORDANCE WITH THE FOLLOWING NOTES:

STAIRWAY CONSTRUCTION WITH FIBERGLASS

1. STAIRWAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

2. STAIRWAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

3. STAIRWAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

4. STAIRWAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

FLOOR AND WALL

1. ALL FLOOR AND WALL SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

2. ALL FLOOR AND WALL SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

3. ALL FLOOR AND WALL SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

LIST OF ABBREVIATIONS

| | |
|----|------------------|
| AC | ACRYLIC COATING |
| AD | ADHESIVE |
| AG | AGGREGATE |
| AL | ALUMINUM |
| AS | ASBESTOS |
| AW | AIRWAY |
| BA | BATH |
| BC | BENCH |
| BD | BEDROOM |
| BE | BELIEF |
| BF | BREAKFAST ROOM |
| BH | BREAKFAST HALL |
| BI | BREAKFAST INLET |
| BL | BREAKFAST LAMP |
| BM | BREAKFAST MAT |
| BN | BREAKFAST NEST |
| BO | BREAKFAST OVEN |
| BP | BREAKFAST PANE |
| BQ | BREAKFAST PAPER |
| BR | BREAKFAST RACK |
| BS | BREAKFAST SINK |
| BT | BREAKFAST TABLE |
| BV | BREAKFAST VASE |
| BW | BREAKFAST WALL |
| BX | BREAKFAST WINDOW |
| BY | BREAKFAST YARD |
| BZ | BREAKFAST ZONE |
| CA | CABINET |
| CB | CABINET BENCH |
| CC | CABINET CASE |
| CD | CABINET DRAWER |
| CE | CABINET END |
| CF | CABINET FACE |
| CG | CABINET GRIP |
| CH | CABINET HANDLE |
| CI | CABINET ISLAND |
| CJ | CABINET JUNCTION |
| CK | CABINET KITCHEN |
| CL | CABINET LAMP |
| CM | CABINET MAT |
| CN | CABINET NEST |
| CO | CABINET OVEN |
| CP | CABINET PANE |
| CQ | CABINET PAPER |
| CR | CABINET RACK |
| CS | CABINET SINK |
| CT | CABINET TABLE |
| CV | CABINET VASE |
| CW | CABINET WALL |
| CX | CABINET WINDOW |
| CY | CABINET YARD |
| CZ | CABINET ZONE |
| DA | DRAWER |
| DB | DRAWER BENCH |
| DC | DRAWER CASE |
| DD | DRAWER DRAWER |
| DE | DRAWER END |
| DF | DRAWER FACE |
| DG | DRAWER GRIP |
| DH | DRAWER HANDLE |
| DI | DRAWER ISLAND |
| DJ | DRAWER JUNCTION |
| DK | DRAWER KITCHEN |
| DL | DRAWER LAMP |
| DM | DRAWER MAT |
| DN | DRAWER NEST |
| DO | DRAWER OVEN |
| DP | DRAWER PANE |
| DQ | DRAWER PAPER |
| DR | DRAWER RACK |
| DS | DRAWER SINK |
| DT | DRAWER TABLE |
| DV | DRAWER VASE |
| DW | DRAWER WALL |
| DX | DRAWER WINDOW |
| DY | DRAWER YARD |
| DZ | DRAWER ZONE |

PROJECT NAME: FLOOD ZONE - STRUCTURAL

CITY: CITRUS COUNTY, FL

DATE: 11/12/2021

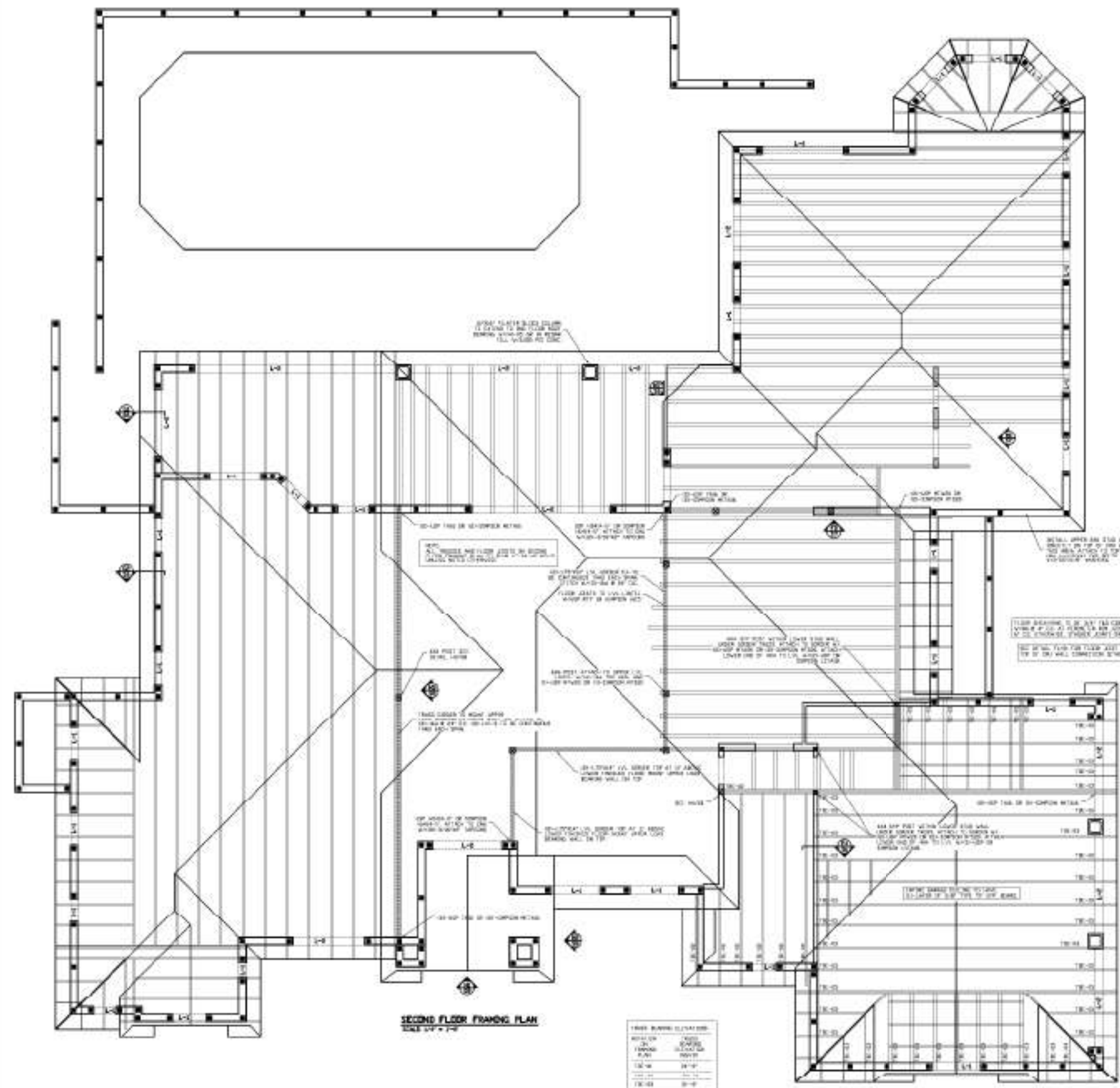
SCALE: 1/4" = 1'-0"

SHEET NO.: 1 OF 1

DESIGNED BY: David F. Adkins, P.E.

CHECKED BY: [Signature]

APPROVED BY: [Signature]



SECOND FLOOR FRAMING PLAN
SCALE 1/4" = 1'-0"

| TRUSS BEARING ELEVATION | TRUSS BEARING ELEVATION |
|-------------------------|-------------------------|
| 12'-0" | 12'-0" |
| 12'-6" | 12'-6" |
| 13'-0" | 13'-0" |
| 13'-6" | 13'-6" |
| 14'-0" | 14'-0" |
| 14'-6" | 14'-6" |

FLOOR JOIST NOTES
 1. ALL FLOOR JOISTS TO BE SPACED AT 16" ON CENTER & BE 2" ABOVE ALL PARTS TO BE FLOOR FINISH WITHIN 4" OF TOP OF CONCRETE SLAB. JOISTS TO BE INSTALLED IN ALL SPACES OF BEARING WALLS TO BE 2" ABOVE ALL PARTS TO BE FLOOR FINISH WITHIN 4" OF TOP OF CONCRETE SLAB. JOISTS TO BE INSTALLED IN ALL SPACES OF BEARING WALLS TO BE 2" ABOVE ALL PARTS TO BE FLOOR FINISH WITHIN 4" OF TOP OF CONCRETE SLAB.
 2. ALL FLOOR JOIST THAT ARE TO BE IN ANY OTHER PART, SHALL BE 2" ABOVE FINISH.

| | | |
|----------------------------------|----------------------------------|----------------------------------|
| L-1-1 L-1-1 L-1-1 L-1-1 | L-1-2 L-1-2 L-1-2 L-1-2 | L-1-3 L-1-3 L-1-3 L-1-3 |
| L-1-4 L-1-4 L-1-4 L-1-4 | L-1-5 L-1-5 L-1-5 L-1-5 | L-1-6 L-1-6 L-1-6 L-1-6 |

TRUSS JOIST CONNECTIONS
 1. ALL TRUSS JOIST CONNECTIONS TO BE MADE BY WELDED CONNECTIONS.
 2. ALL TRUSS JOIST CONNECTIONS TO BE MADE BY WELDED CONNECTIONS.
 3. ALL TRUSS JOIST CONNECTIONS TO BE MADE BY WELDED CONNECTIONS.

WELD TRUSS NOTES
 1. ALL WELDED TRUSS JOIST CONNECTIONS TO BE MADE BY WELDED CONNECTIONS.
 2. ALL WELDED TRUSS JOIST CONNECTIONS TO BE MADE BY WELDED CONNECTIONS.
 3. ALL WELDED TRUSS JOIST CONNECTIONS TO BE MADE BY WELDED CONNECTIONS.

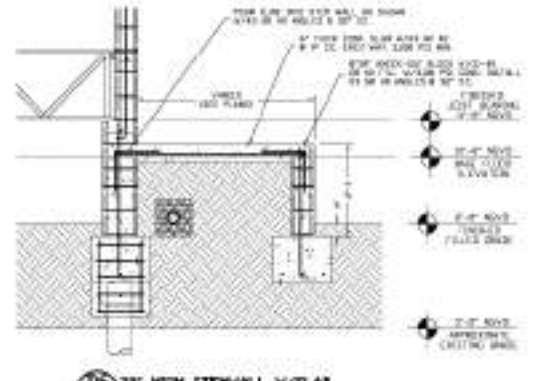
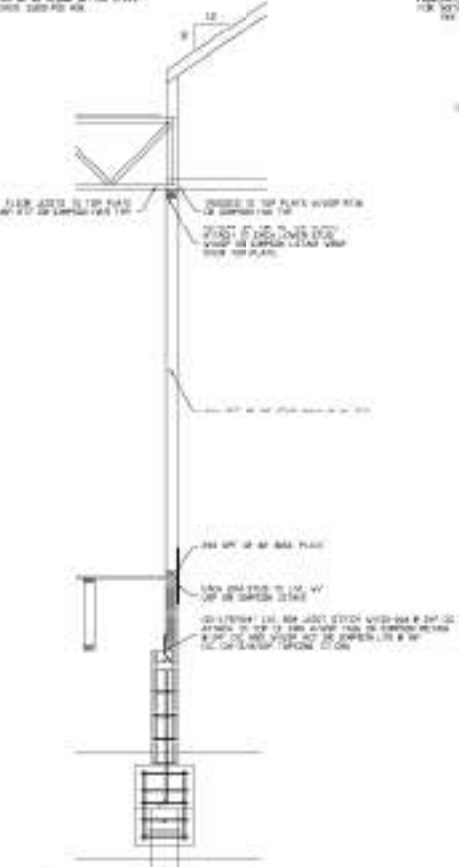
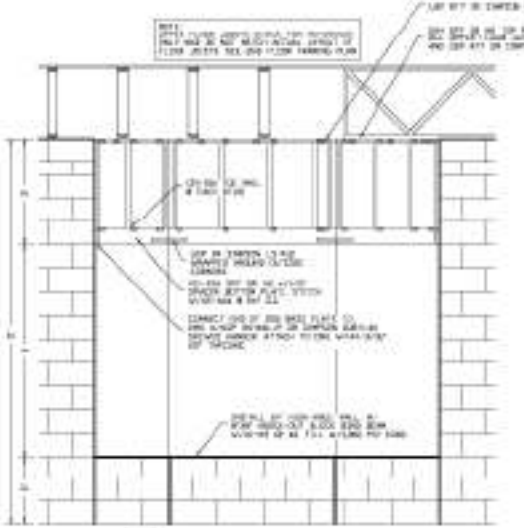
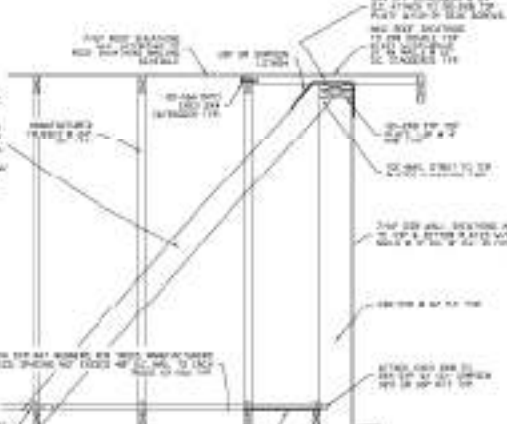
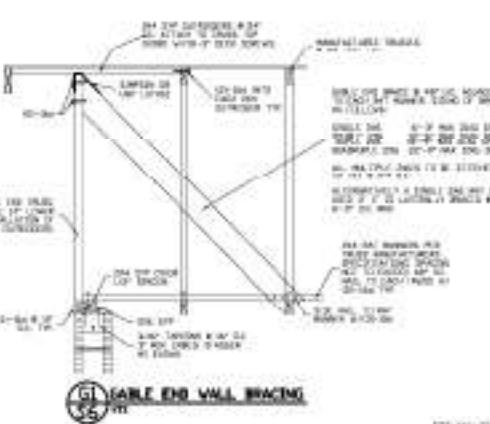
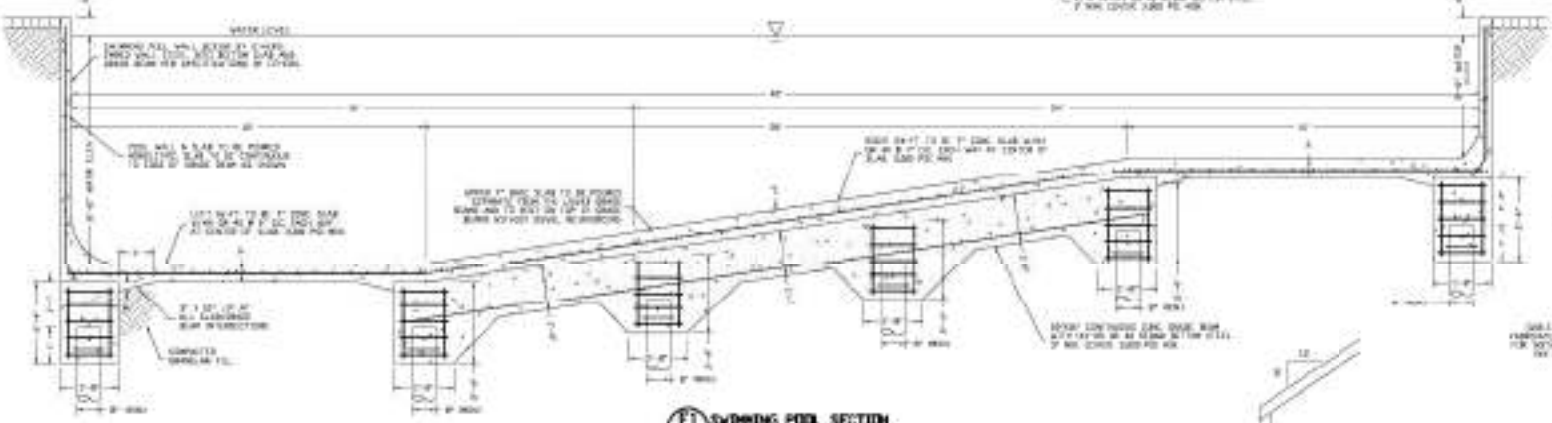
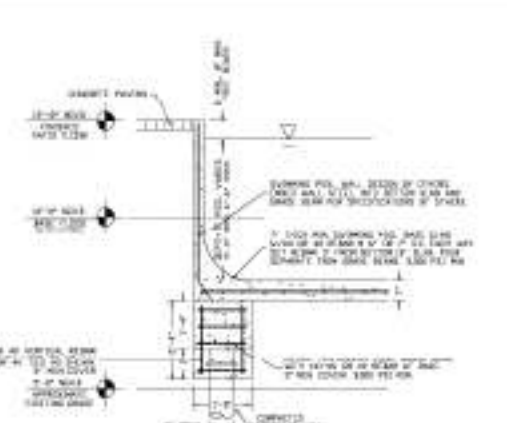
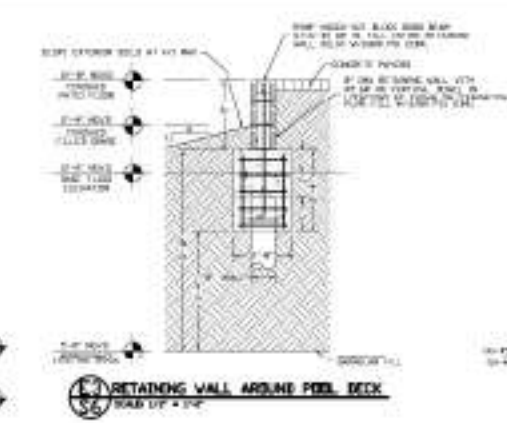
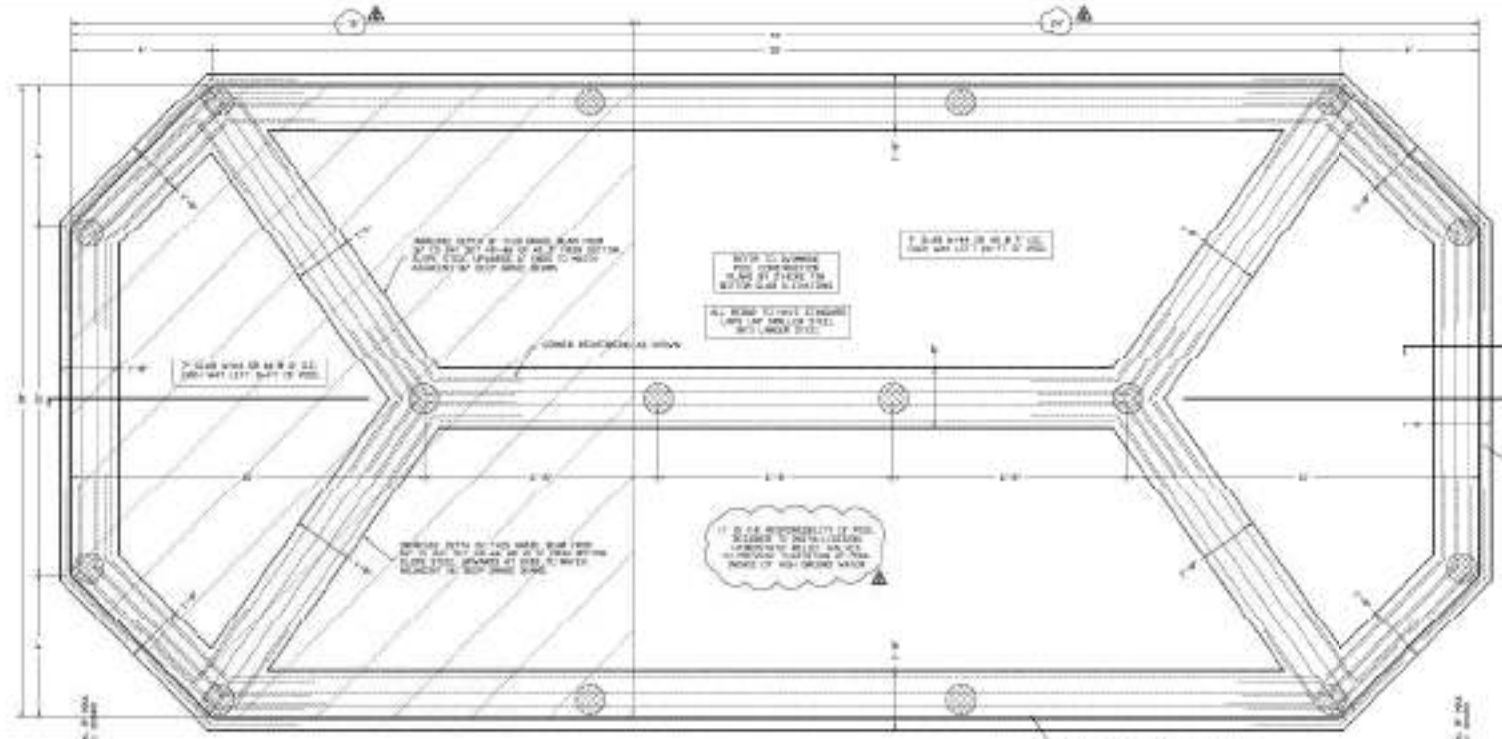
STEEL CONNECTOR NOTES
 1. ALL STEEL CONNECTORS TO BE MADE BY WELDED CONNECTIONS.
 2. ALL STEEL CONNECTORS TO BE MADE BY WELDED CONNECTIONS.
 3. ALL STEEL CONNECTORS TO BE MADE BY WELDED CONNECTIONS.

WELD FRAMING NOTES
 1. ALL WELDED FRAMING TO BE MADE BY WELDED CONNECTIONS.
 2. ALL WELDED FRAMING TO BE MADE BY WELDED CONNECTIONS.
 3. ALL WELDED FRAMING TO BE MADE BY WELDED CONNECTIONS.

David F. Aulino, P.E.
 Professional Engineer
 No. 12,345,678
 State of Florida

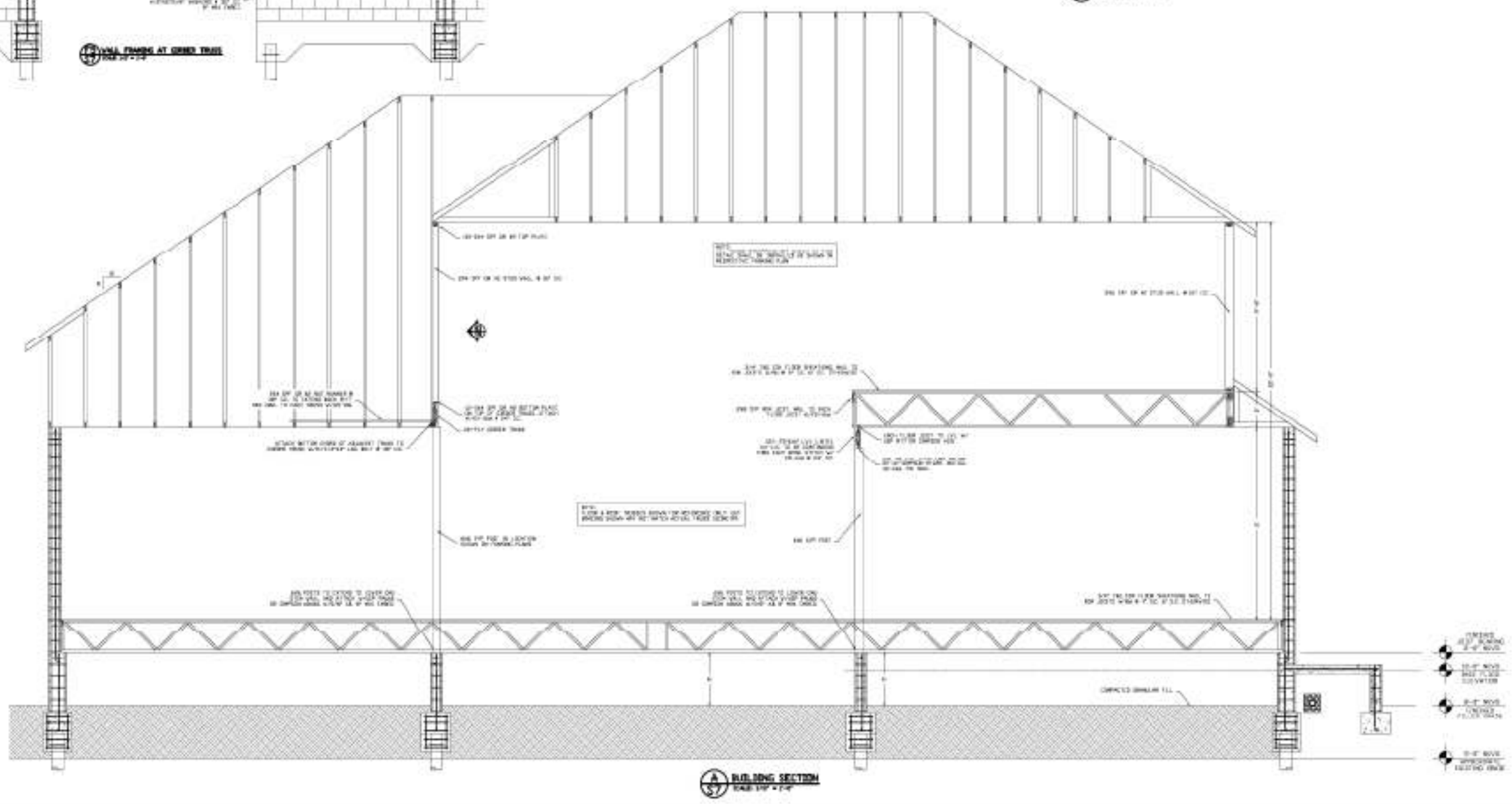
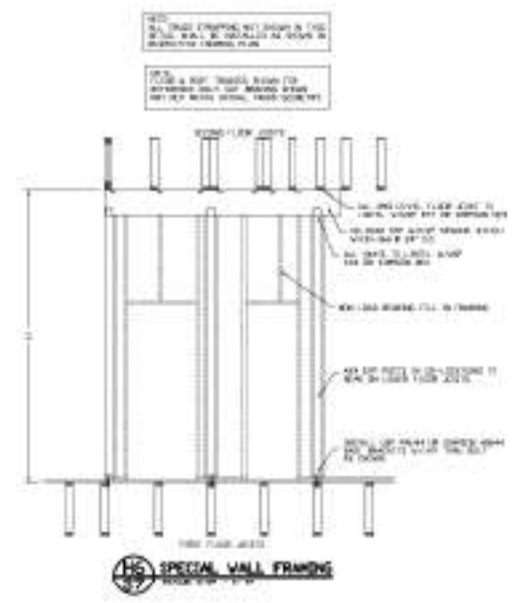
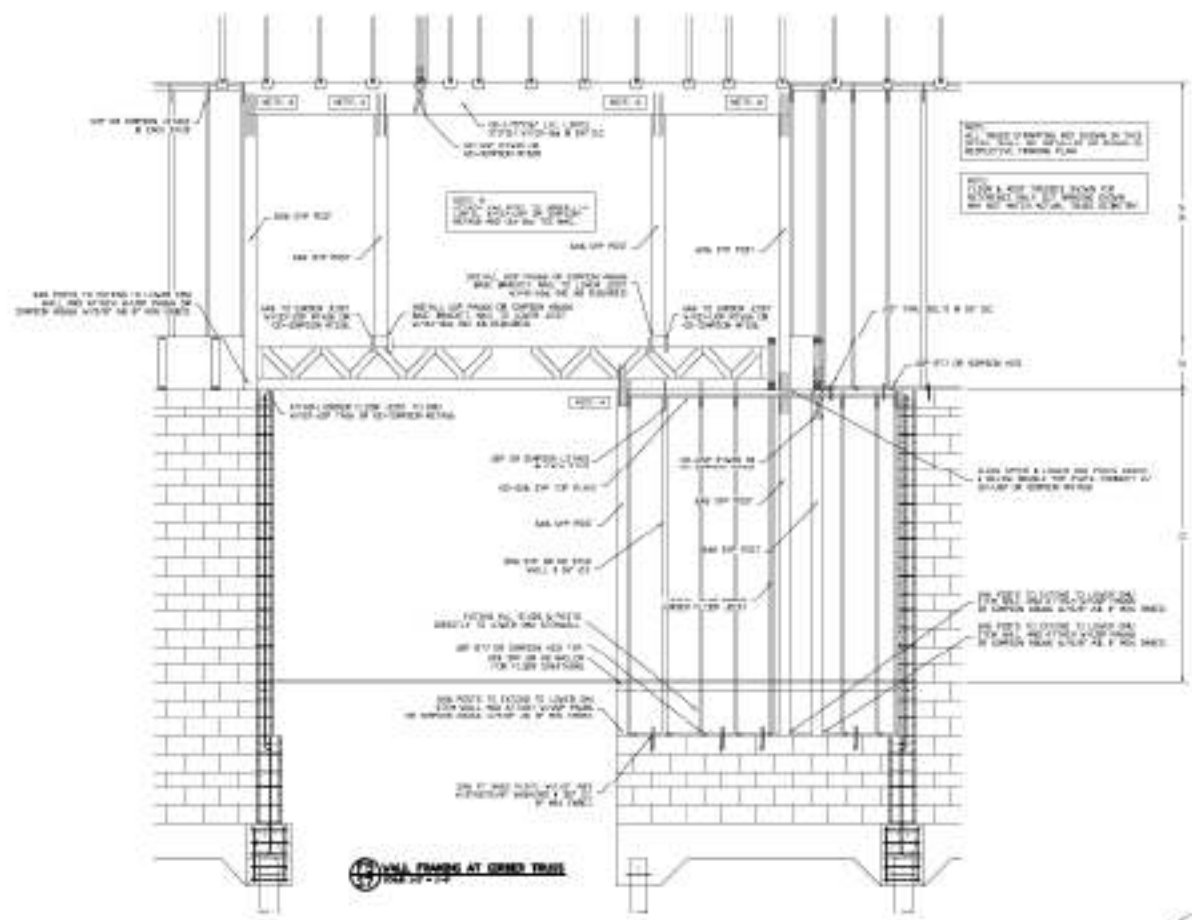
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 SHEET TITLE: SECOND FLOOR FRAMING PLAN
 SHEET NO.: 12 OF 15

DATE: 12/15/2024



SHEET TITLE: SWIMMING POOL DETAILS
 FLOOD ZONE - STRUCTURAL
 CITRUS COUNTY, FL
 PROJECT NO.: 2024-001
 SHEET NO.: 10 OF 10
 DATE: 10/20/24

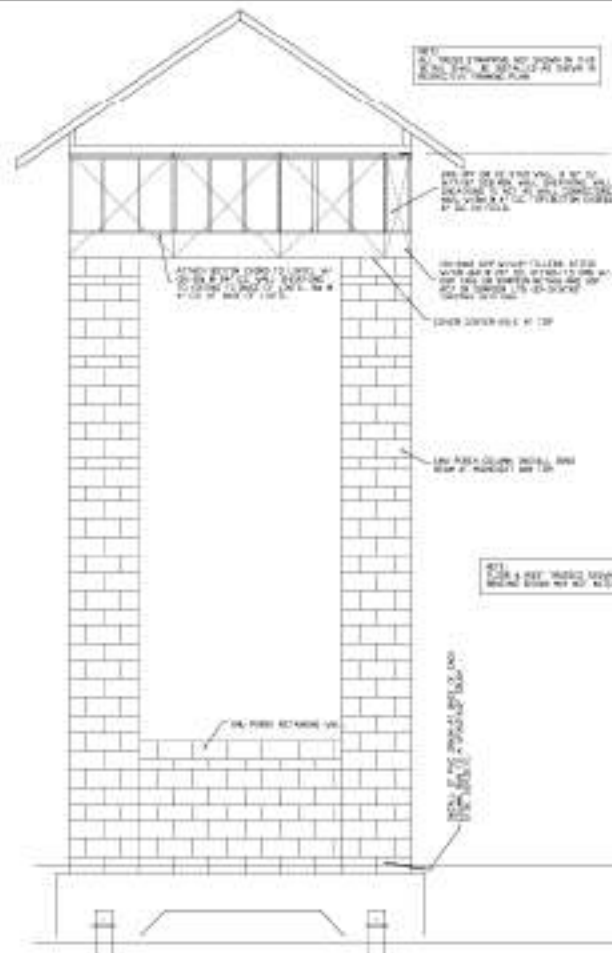
David F. Arnold, P.E.
 Professional Engineer
 No. 12,345
 State of Florida



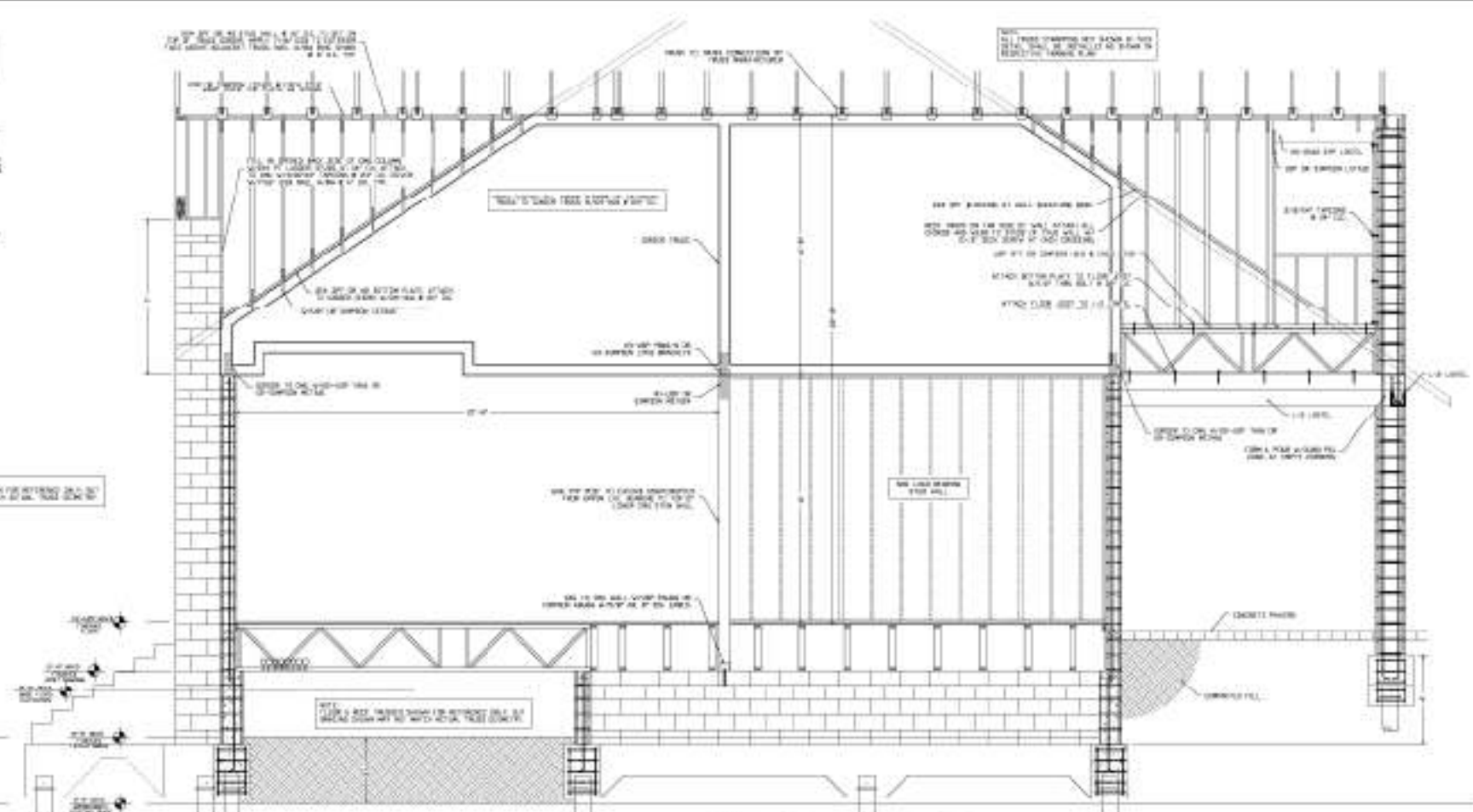
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| | | | | | | | |
|--|------|----------|-------------------------|-------------|------------------|------|-----|
| SHEET | OF 9 | JOB NAME | FLOOD ZONE - STRUCTURAL | SHEET TITLE | BUILDING SECTION | DATE | REV |
| | | | CITRUS COUNTY, FL | | | | |
| David F. Andina, P.E. Professional Engineer No. 12,345,678 State of Florida | | | | | | | |

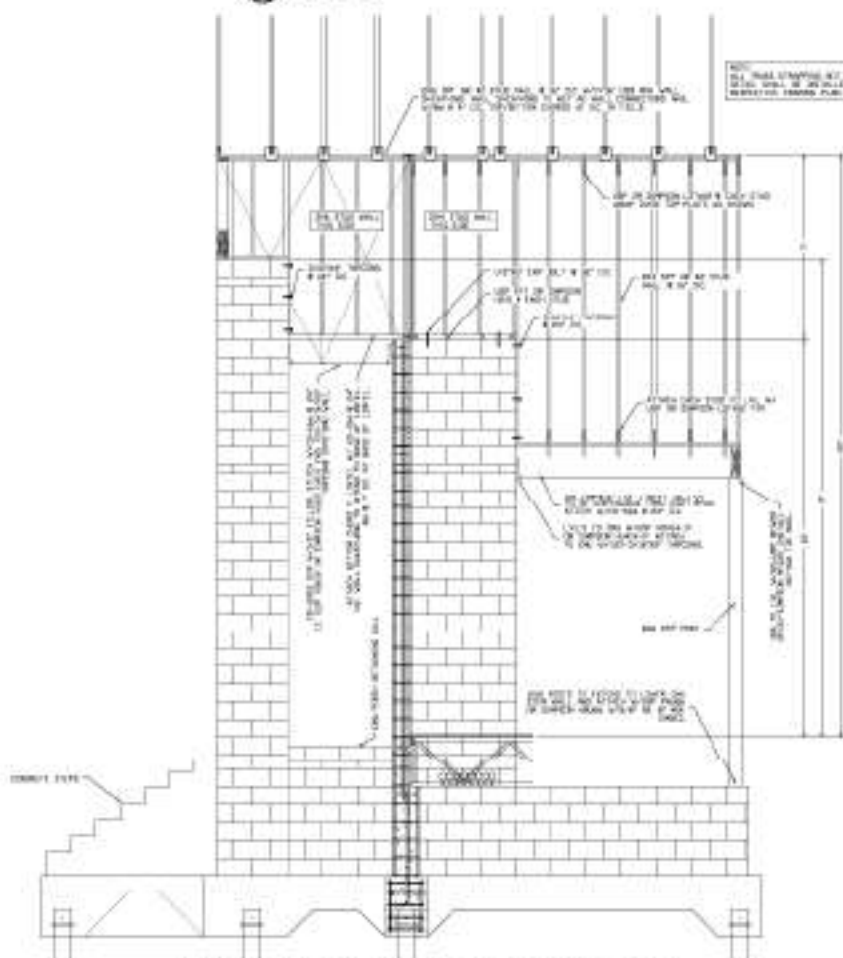
David F. Andina, P.E.
 David F. Andina, P.E.



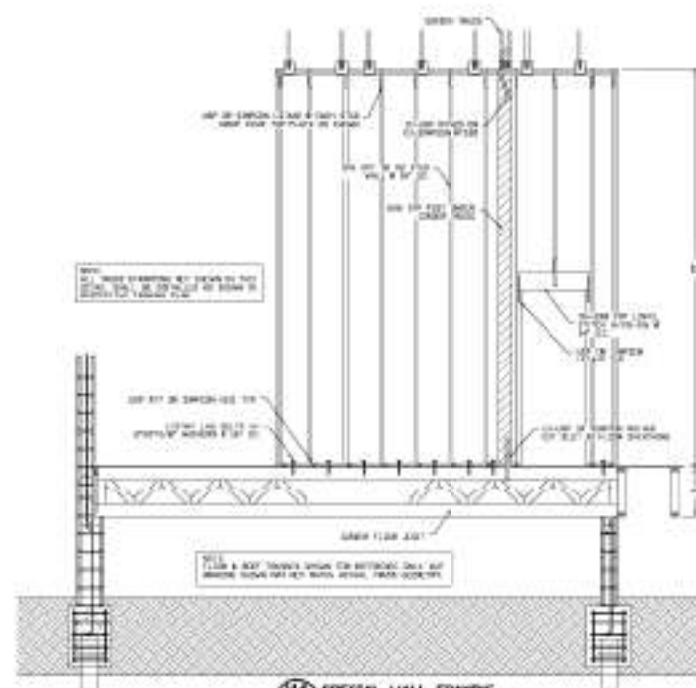
FRONT PORCH CONSTRUCTION DETAILS
SCALE: 1/4" = 1'-0"



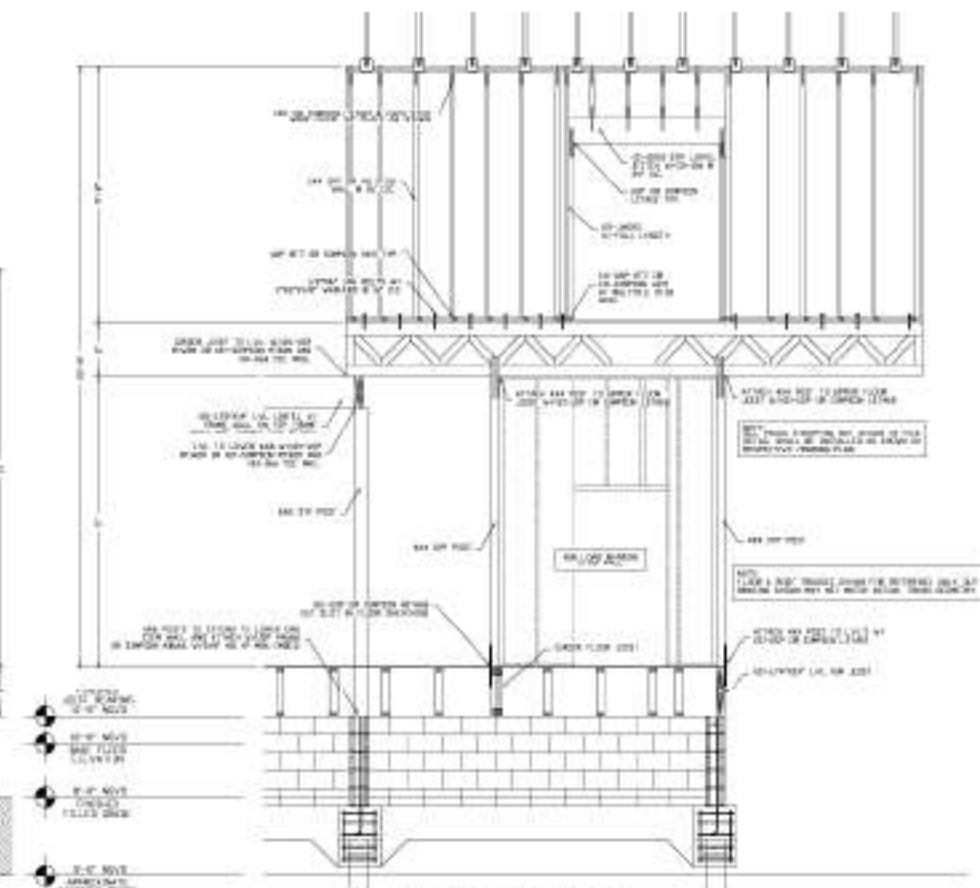
WALL TO REEF DECK AT FIRE PLACE
SCALE: 1/4" = 1'-0"



FRONT PORCH & REEF BEARING WALL CONSTRUCTION DETAILS
SCALE: 1/4" = 1'-0"



SPECIAL WALL FRAMING
SCALE: 1/4" = 1'-0"



SPECIAL WALL FRAMING
SCALE: 1/4" = 1'-0"

David F. Andina, P.E.
Professional Engineer
No. 12,345
FLORIDA REGISTERED PROFESSIONAL ENGINEER

| | |
|--------------------------------|------------|
| DATE | NO. 12,345 |
| PROJECT | NO. 12,345 |
| CLIENT | NO. 12,345 |
| DESIGNER | NO. 12,345 |
| CHECKED | NO. 12,345 |
| APPROVED | NO. 12,345 |
| DETAILS | |
| FLOOD ZONE - STRUCTURAL | |
| CITRUS COUNTY, FL | |
| JOB NAME | NO. 12,345 |
| SHEET | 18 OF 19 |